



# ARMY M-DAY VACANCY ANNOUNCEMENT



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| <b>COLORADO ARMY NATIONAL GUARD</b><br><b>5<sup>th</sup> Battalion, 19<sup>th</sup> Special Forces Group (Airborne)</b><br><b>5049 Front Range Parkway</b><br><b>Watkins, CO 80137</b><br>Please Email all applications to SGT JESSE<br>LANDEROS, <a href="mailto:jesse.r.landeros.mil@mail.mil">jesse.r.landeros.mil@mail.mil</a><br>DSN: 20190915<br><br><b>Security Clearance Required: Secret</b> |   | <b>Position is open to<br/>males and females</b><br><br><b>MOS: 90A00</b>                                     | <b>ANNOUNCEMENT NUMBER:</b><br><br><b>JFHQ 20-26</b> |  |
|   |   | <b>OPENING DATE:</b><br>16 July 2019  | <b>CLOSING DATE:</b><br>15 September 2019            |  |
| <b>POSITION DESCRIPTION:</b><br>FSC Commander<br>PARA/LINE: 701/01<br>Vice: CPT Thomas Dell   | <b>GRADE/RANK</b><br>Maximum: CPT<br>Minimum: 1LT | <b>OPEN FOR FILL:</b><br><input type="checkbox"/> STATE <input checked="" type="checkbox"/> NATIONWIDE        |  |  |
| <b>UNIT OF ACTIVITY:</b><br>FSC, 5th Battalion, 19th Special Forces Group (Airborne)<br>5049 Front Range Parkway Watkins, CO 80137  |   | <b>TYPE OF POSITION</b><br><input checked="" type="checkbox"/> M-Day  |  |  |
| <b>MILITARY ASSIGNMENT:</b><br>Same as Unit of Activity   |   | <b>EVALUATION FACTORS USED:</b><br>Hard-copy packet review; board interview (In person<br>or phone interview) |  |  |

**AREA OF CONSIDERATION:** Open to all officers in the ranks of First Lieutenant and Captain. Applicants must meet HT/WT and APFT standards. Officer must be 90A00 qualified or become 90A qualified within 12 months. Submit applications via email to [lynsey.r.salzgeber.mil@mail.mil](mailto:lynsey.r.salzgeber.mil@mail.mil).

## APPLICATION PACKET DOCUMENTATION

1. Biographical Record Brief (1 page biography including assignments and accomplishments) with phone and email POC information (format on Attachment 1)
2. Copy of current ORB.
3. Copy of last 5 OERs.
4. Medical: Copy of Individual Medical Readiness Record (MEDPROS) with date of last PHA with/in 12 months
5. Copy of latest AFPT Scorecard (DA 705) (must be less than 12 months old). Profiles must be attached, if applicable.
6. Copy of DMA Form 76 (Individual Record of HT/WT) completed within the last 12 months, if not annotated on DA 705
7. DD 5500 Body fat content worksheet if applicable
8. Hard copy or emailed DA photo (minimum 4 x 6).
9. Soldiers who are flagged are not eligible to apply.
10. All applicants MUST meet Chapter 3 physical standards IAW NGR 40-501 and AR 40-501
11. SM must be Airborne qualified or pass the Airborne physical and attend Airborne school within 1 year of hire.
12. SQI of "S" and/or "P" preferred but not required.

## PRIMARY DUTIES AND RESPONSIBILITIES:

As Company Commander of a 112 Soldier Forward Support Company whose mission is to support a Special Forces BN. Responsible for the ability of the company to fight and win in Combat. Responsible for planning and executing individual training of the Soldiers and collective training of the unit. Responsible for operational readiness of the unit and sustainment mission including materials and MTOE property valued over 5 million. Responsible for the airborne readiness, welfare and professional development of Soldiers assigned to the company. Expected to enforce the highest standards in Soldier appearance, moral discipline and safety.

**Qualified applicants will be contacted for interviews.** Send packets via email to the POCs listed below or mail the packets to 5049 Front Range Parkway, Watkins, Colorado 80137. Packets must be received by 15 September 2019. The applicants will be contacted for an interview. Change of Command will occur first quarter of FY 2020.

**QUESTIONS?** Call CPT Salzgeber at 720-250-2916 or [lynsey.r.salzgeber.mil@mail.mil](mailto:lynsey.r.salzgeber.mil@mail.mil) or CPT Brian Loeb at 720-250-2936 or [brian.j.loeb.mil@mail.mil](mailto:brian.j.loeb.mil@mail.mil)



**BIOGRAPHICAL RECORD BRIEF**

- 1. DATE:**
- 2. NAME:**
- 3. BRANCH:**
- 4. PRESENT GRADE:**
- 5. DATE OF FEDERAL RECOGNITION:**
- 6. PRESENT ASSIGNMENT / DATE ASSIGNED:**
- 7. SECURITY CLEARANCE LEVEL AND TYPE OF INVESTIGATION:**
- 8. ARNG STATUS (TITLE 32; MDAY; ADOS; TECH):**
- 9. DATE OF BIRTH:**
- 10. SOURCE OF COMMISSION / DATE:**
- 11. MANDATORY REMOVAL DATE:**
- 12. HOME ADDRESS:**
- 13. HOME TELEPHONE:**
- 14. BUSINESS OR CELL PHONE:**
- 15. MILITARY EMAIL:**
- 16. ALTERNATE EMAIL:**
- 17. CIVILIAN EDUCATION :**
- 18. CIVILIAN WORK EXPERIENCE:**
- 19. MILITARY / CIVILIAN AFFILIATIONS (clubs or organizations):**